#### Committee Members

Robert F. Dehring, Jr. Circuit Court Judge

**Dwayne Morris** County Board Supervisor

Monica Hall
District Attorney

Paul Milbrath
Sheriff

Cindy Hamre Incha Clerk of Circuit Court

Emily McFarland
Mayor – City of Watertown

Amber Rumpf Public Defender's Office

Sarah Rogge Department of Corrections

Ben Wehmeier County Administrator

Kathi Cauley Human Services Director

J. Blair Ward
Corporation Counsel

Lynn Forseth
Literacy Council Executive Director

Alan Richter Chiefs L. Sheriff Assn. Representative

Barbara LeDuc
President/CEO-Opportunities, Inc.

Michael Wallace
President/CEO-Fort Healthcare

Gail Scott Health Department Director

Kendall Wick Child Support Agency Representative

Craig Holler
CICC/OWI Court Representative

#### **AGENDA**

## JEFFERSON COUNTY COMMUNITY JUSTICE COLLABORATING COUNCIL (CJCC)

Jefferson County Courthouse

Via ZOOM Meeting ID# 942 7742 1117

311 S. Center Avenue

Jefferson, WI 53549

#### Wednesday, July 14, 2021 at 12:00 noon

- 1. Call to order.
- 2. Roll call.
- 3. Certification of compliance with the open meetings law.
- 4. Review and approve minutes from the April 28, 2021, meeting.
- 5. Public comment. (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
- 6. Continued discussion and possible action on creating an ad hoc Evidence Based Decision Making and Data Gathering subcommittee.
- 7. Discussion and possible action on 2021 TAD Grant application. (Holler).
- 8. Report from CJCC/Treatment Coordinator (Holler).
- 9. Update on Jefferson County Alcohol Treatment Court (JCATC) & Jefferson County Drug Treatment Court (JCDTC) outcomes. (Kristy Gusse)
  - Data Update
  - Current Operation Status
  - Tentative Recovery Plan
- 10. Update on Secure Continuous Remote Alcohol Monitor (SCRAM) and Remote Breath. (Kristy Gusse)
- 11. Report on Recidivism (CCAP). (Gusse)
- 12. Update on Recidivism Council. (Forseth)
- 13. Update on monthly jail data. (JESO)
- 14. Update on Opioid Litigation.
- 15. Discussion on adding a "Family Court" component to treatment court and grant application.
- 16. Future meeting dates:

August 25, 2021

12:00 noon

September 22, 2021

12:00 noon

- 17. Future agenda items.
- 18. Adjourn.

Join Zoom Meeting: <a href="https://wicourts.zoom.us/j/94277421117">https://wicourts.zoom.us/j/94277421117</a>

Join by SIP

Meeting ID: 942 7742 1117

94277421117@zoomcrc.com

One tap mobile: +13126266799,,94277421117# US (Chicago)

Join by H.323

162.255.37.11 (US West)

Dial by your location: +1 312 626 6799 US (Chicago)

162.255.36.11 (US East)

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

#### **MINUTES**

# Community Justice Collaborating Council April 28, 2021

#### 1. Call to Order

Meeting was called to order by Judge Dehring at 12:00 p.m.

#### 2. Roll Call

Members present: Robert F. Dehring, Jr., Circuit Court Judge; Dwayne Morris, County Board Supervisor; Monica Hall, District Attorney; Cindy Hamre Incha, Clerk of Circuit Court; Emily McFarland, Mayor – City of Watertown; Amber Rumpf, Public Defender's Office; Sarah Rogge, Department of Corrections; Ben Wehmeier, County Administrator; J. Blair Ward, Corporation Counsel; Lynn Forseth, Literacy Council Executive Director; Michael Wallace, President/CEO-Fort Healthcare; Gail Scott, Health Department Director; Kendall Wick, Child Support Agency Representative.

Excused: Alan Richter, Chief's & Sheriff's Association Representative

<u>Absent:</u> Paul Milbrath, Sheriff; Kathi Cauley, Human Services Director; Barbara LeDuc, President/CEO-Opportunities, Inc

Others present: Craig Holler, CJCC/Treatment Court Coordinator; Whitney DeVoe, Assistant Corporation Counsel; Lake Mills Police Chief Selck; Austin Schmidt, Police Department,

#### 3. Certification of compliance with Open Meetings Law Requirements

Staff certified compliance with the Open Meetings Law.

#### 4. Review and approve minutes from March 24, 2021 meeting

Draft minutes were provided for review.

Motion by Morris/Wehmeier to approve the minutes from March 24, 2021. Motion passed 13-0.

#### 5. Public Comment

None

#### 6. TAD Grant (Holler)

Holler did not have an update. No action taken.

#### 7. Report from CJCC/Treatment Coordinator (Holler)

A report was emailed for review. He discussed some language revisions for  $4^{th}$ ,  $5^{th}$ ,  $6^{th}$  owi to be allowed to participate in treatment court.

Motion by Wehmeier/Rogge to approve the proposed changes to the language for the ATC policy. Motion passed 13-0.

## 8. Update on Jefferson County Alcohol Treatment Court (JCATC) & Jefferson County Drug Treatment Court (JCDTC) outcomes (Gusse)

Gusse was excused. Holler said there has been a significant increase in referrals. The requirement modifications and resuming jury trials seem to be increasing the numbers.

- Data Update
- Current Operation Status
- Tentative Recovery Plan

Reports were provided for review. No action taken.

### 9. Update on Secure Continuous Remote Alcohol Monitor (SCRAM) and Remote Breath (Gusse) No action taken.

#### 10. Report on Recidivism (CCAP) (Gusse)

Forseth said that the AEFLA Education grant was awarded. No action taken.

## 11. Update on Recidivism Council (Review Memorandum of Understanding for correctional education program) (Forseth)

Forseth said that the Council discussed: They had a presentation from Sue Madecky, Director of the Dave Gallup Foundation who provides housing, support, education and sober living for women in Fort Atkinson called the Cedar House. Tours are available if anyone is interested. No action taken.

#### 12. Evidence Based Decision Making - System mapping (Holler)

Holler and his team worked on the system mapping. A copy of this was provided in the packet. Holler reviewed the information. Rogge and Rumpf discussed data sets that they would like to track. Wehmeier talked about the reasons behind the mapping process. The process should show us the challenges in our system and efficiency improvements that could be looked at. He talked about how the committee can address the next steps. It was recommended that a committee be formed to come up with a unified list of data that needs to be collected. No action taken.

Motion by Holler/Morris to start an ad hoc Evidence Based Decision Data Gathering committee. Motion passed 13-0.

#### 13. Update on monthly jail data (JESO)

No jail data was received. No action taken.

#### 14. Update on Opioid Litigation

No update. No action taken.

### **15.** Discussion on adding a "Family Court" component to treatment court and grant application No action taken.

#### 16. Discussion on long-term goals

No action taken.

#### 17. Discussion and action on proposed ATC ATR amendment language (Holler)

This was discussed with Item 7. No action taken.

#### 18. Future Meeting dates:

- Evidence Based Decision Data Gathering committee May 26, 2021 via ZOOM at Noon
- June 23, 2021 via ZOOM at Noon

#### 19. Adjourn

Motion by Wehmeier/Hamre-Incha to adjourn at 12:47 p.m.

1. The CJCC Data Sub Committee met on 5/26/21, 6/9/21 and 6/29/21 to discuss data collection for an Evidence Based Decision Making Initiative and the TAD Grant application for the 5-year grant cycle beginning in 2022.

During a TAD Grant webinar held on 06/22/21, the WI Dept. of Justice informed potential applicants that:

- 2022 TAD Funding is not likely to change from the \$7.2 Million Statewide Total.
- 2022 TAD Funding will still require the 25% match.
- Grant Cycle will likely remain a 5-year cycle.
- Treatment Court Programs are capped at \$150,000 per program.
- TAD Funded Post Charge Diversion Programs are capped at \$125,000.
- Counties/Tribes cannot request funding for:
  - o Hybrid Treatment Courts
  - o Mental Health Treatment Courts
  - o Veterans Treatment Courts
  - Family/Dependency Treatment Courts
  - o Bail Monitoring Program
  - Pre-charge diversion Program
  - o Law Enforcement Diversion Program
  - Existing examples of the above programs may continue if they are currently TAD funded. New programs cannot be started in this grant cycle.
- Program Tracks will include the following:
  - Planning and Implementation (New Programs)
  - Implementation (Existing Programs)
  - Enhancement (Program Expansion)

As a result, the subcommittee concluded significantly expanding the existing ATC and DTC Programs was not feasible at this time. However, the subcommittee also concluded enhancing the ATC and DTC programs through increased treatment options and Peer Support in Jefferson County was a need Jefferson County should pursue.

Specifically, the Subcommittee recommends Jefferson County request funding for a Masters level therapist to perform the following:

- Facilitate a Women's Intensive Outpatient Group.
- Perform Alcohol and Drug/Mental Health Assessments PRIOR to applicants' acceptance in ATC/DTC.
- Conduct Individual therapy sessions with program participants.
- Participate in Treatment Court Staffing and Court Sessions.

Total funding needed to support this position would be approximately \$89,522 per year. This includes salary, taxes and benefits.

The Subcommittee also recommends seeking funding to support a Certified Peer Support Specialist to be part of the Treatment Court Team, providing support and guidance to

participants. This position would also participate in Staffing Sessions and possibly Court. Cost to fund this position would be between \$25-\$60/hour. Currently, the contract with NAMI is \$25/hr. and a position could potentially be added to the existing contract.

Increased tax levy dollars or the use of American Rescue Act dollars are likely if either or both of these enhancements are approved by the DOJ to serve as the 25% match requirement.

The Subcommittee also recommended pursuing a pilot Driver's License Restoration Program to address the large number of Jefferson County Drivers without valid licenses. These efforts will be driven by data regarding Operating after Revocation/Suspension Cases and will be separate from Treatment Court programming.

The Subcommittee also recommended looking more closely at the need and feasibility of a Pre-Trial Monitoring and/or Diversion Programing. This is separate from the ATC and DTC programs. This will also be data driven once a closer analysis is completed of pretrial bond violations and non-appearances.

The Current ATC and DTC Programs will continue with a current combined caseload ceiling of approximately 50 participants. An examination of this cap will occur over the next two week to determinate if this cap can be increased to 60-70, and under what circumstances could this occur.

- 2. The Subcommittee also discussed system-wide base line data collection efforts. The subcommittee concluded the following case data should be collected as an initial project, with further data collections efforts being expanded once the TAD grant application is submitted.
  - Bail Jumping
  - Burglary
  - Drug Manufacture/Delivery
  - Drug/Paraphernalia Possession
  - Forgery & Worthless Checks
  - OAR/OAC-Citation Offenses
  - OAR/OAS-Criminal Offenses
  - Operating Without License
  - Operating Vehicle Without Owner's Consent
  - OWI-1, OWI-Boat, OWI-ATV
  - OWI-2&3
  - OWI-\$+
  - Receiving Stolen Property
  - Robbery/Armed Robbery

Case data has been collected from CCAP from 1/1/2018 through 5/31/2021 on most of the categories above. Remaining case data will be collected during the next two weeks and will be available for analysis.

## JEFFERSON COUNTY ALCOHOL TREATMENT COURT PROGRAM WISCONSIN COMMUNITY SERVICES, INC.

April-June 2021-3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup> + offense

| Active Participants    |                |        |     |  |  |
|------------------------|----------------|--------|-----|--|--|
|                        | Month          | YTD    | PTD |  |  |
| Staffing Review        |                |        |     |  |  |
| Accepted               | 9              | 10     | 132 |  |  |
| Denied                 | 1              | 1      | 11  |  |  |
| <u>Waitlist</u>        | 0              | 0      | 0   |  |  |
|                        | •              | •      | _   |  |  |
| Case Resolved          | . 0            | 0      | 3   |  |  |
| Participants VI        | D. 21          |        |     |  |  |
| Participants YTD: 21   |                |        |     |  |  |
| <u>Participants PT</u> |                |        |     |  |  |
| Current caselo         | <u>ad</u> : 16 |        |     |  |  |
| New Participan         | <u>its</u> : 5 | YTD: 8 |     |  |  |
| Program Phase          | Levels:        |        |     |  |  |
|                        | Month          |        |     |  |  |
| Phase 1:               | 7              |        |     |  |  |
| Phase 2:               | 2              |        |     |  |  |
| Phase 3:               | 1              |        |     |  |  |
| Phase 4:               | 6              |        |     |  |  |
|                        |                |        |     |  |  |
|                        | Month          | YTD    | PTD |  |  |
| SCRAM CAM              |                |        |     |  |  |
| Completions            | 5              | 14     | 180 |  |  |
| Violations             | 1              | 4      | 25  |  |  |
| Alcohol                | 0              | 2      | 6   |  |  |
| Tamper                 | 1              | 2      | 19  |  |  |
| •                      |                |        |     |  |  |

| <b>Demographics</b> |       |     |     |  |  |  |
|---------------------|-------|-----|-----|--|--|--|
| Ethnicity           | Month | YTD | PTD |  |  |  |
| Caucasian           | 16    | 21  | 122 |  |  |  |
| African American    | 0     | 0   | 1   |  |  |  |
| Asian               | 0     | 0   | 0   |  |  |  |
| Hispanic            | 0     | 0   | 4   |  |  |  |
| Native American     | 0     | 0   | 0   |  |  |  |
| Other               | 0     | 0   | 0   |  |  |  |
| Gender              |       |     |     |  |  |  |
| Male                | 13    | 17  | 97  |  |  |  |
| Female              | 3     | 4   | 30  |  |  |  |
| Age                 |       |     |     |  |  |  |
| 18 – 25             | 0     | 1   | 4   |  |  |  |
| 26 – 32             | 1     | 2   | 22  |  |  |  |
| 33 – 40             | 9     | 9   | 34  |  |  |  |
| 41 – 50             | 2     | 4   | 42  |  |  |  |
| 51+                 | 4     | 5   | 25  |  |  |  |
|                     |       |     |     |  |  |  |
| Veterans            | 3     | 3   | 15  |  |  |  |

| Other ATC Program Components |       |     |      |  |  |
|------------------------------|-------|-----|------|--|--|
| Discharges from Pro          | gram: |     |      |  |  |
|                              | Month | YTD | PTD  |  |  |
| Re-offended                  | 0     | 0   | 1    |  |  |
| Voluntary                    | 0     | 0   | 9    |  |  |
| Team Decision                | 0     | 0   | 8    |  |  |
| Other                        | 0     | 0   | 3    |  |  |
| Incentives:                  | 207   | 347 | 3838 |  |  |
| Sanctions:                   | 56    | 88  | 779  |  |  |
| Positive Tests:              |       |     |      |  |  |
| PBT's                        | 1     | 1   | 30   |  |  |
| UA's                         | 10    | 16  | 87   |  |  |
| Dilutions                    | 0     | 0   | 0    |  |  |
| Refusals                     | 0     | 0   | 7    |  |  |
| Community Service:           | . 2   | 2   | 5    |  |  |
| Program Donations:           | 0     | 0   | 0    |  |  |

| <b>Alcohol Treatment Court Graduate Stats</b> |       |      |       |  |  |
|---|-------|------|-------|--|--|
|   | Month | YTD  | PTD   |  |  |
| Graduations                                   | 0     | 5    | 90    |  |  |
| Jail Days Saved                               | 0     | 1287 | 27599 |  |  |
| Self-help Groups                              | 0     | 927  | 13207 |  |  |
| PBTs  | 0     | 558  | 13150 |  |  |
| Positives                                     | 0     | 0    | 3     |  |  |
| Drug Tests                                    | 0     | 178  | 1188  |  |  |
| Positives                                     | 0     | 1    | 12    |  |  |
| Face to Face Contacts                         | 0     | 223  | 3112  |  |  |
| Court Sessions                                | 0     | 126  | 1649  |  |  |
| Average Length of Stay                        | 0     | 501  | 398   |  |  |

| Graduates & Discharge Demographics |    |     |     |    |     |           |
|------------------------------------|----|-----|-----|----|-----|-----------|
| <u>Graduates</u> <u>Discharges</u> |    |     |     |    |     | <u>es</u> |
| Ethnicity                          | MO | YTD | PTD | MO | YTD | PTD       |
| Caucasian                          | 0  | 5   | 86  | 0  | 0   | 20        |
| <b>African American</b>            | 0  | 0   | 1   | 0  | 0   | 0         |
| Asian                              | 0  | 0   | 0   | 0  | 0   | 0         |
| Hispanic                           | 0  | 0   | 3   | 0  | 0   | 1         |
| Native American                    | 0  | 0   | 0   | 0  | 0   | 0         |
| Other                              | 0  | 0   | 0   | 0  | 0   | 0         |
| Gender                             |    |     |     |    |     |           |
| Male                               | 0  | 4   | 72  | 0  | 0   | 12        |
| Female                             | 0  | 1   | 18  | 0  | 0   | 9         |
| Age                                |    |     |     |    |     |           |
| 18 – 25                            | 0  | 1   | 2   | 0  | 0   | 2         |
| 26 – 32                            | 0  | 1   | 18  | 0  | 0   | 3         |
| 33 – 40                            | 0  | 0   | 20  | 0  | 0   | 5         |
| 41 - 50                            | 0  | 2   | 33  | 0  | 0   | 7         |
| 51+                                | 0  | 1   | 17  | 0  | 0   | 4         |
|                                    |    |     |     |    |     |           |

## JEFFERSON COUNTY ALCOHOL TREATMENT COURT PROGRAM WISCONSIN COMMUNITY SERVICES, INC. June 2021-3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup> + offense

| <u>Active Participants</u> |       |        |     |  |  |  |
|----------------------------|-------|--------|-----|--|--|--|
|                            | Month | YTD    | PTD |  |  |  |
| Staffing Review            |       |        |     |  |  |  |
| Accepted                   | 1     | 10     | 132 |  |  |  |
| Denied                     | 0     | 1      | 11  |  |  |  |
| Waitlist                   | 0     | 0      | 0   |  |  |  |
| Case Resolved              | 0     | 0      | 3   |  |  |  |
| Participants YTD: 21       |       |        |     |  |  |  |
| Participants PT            |       |        |     |  |  |  |
| Current caseloa            |       |        |     |  |  |  |
| New Participan             |       | YTD: 8 |     |  |  |  |
| Program Phase              |       |        |     |  |  |  |
|                            | Month |        |     |  |  |  |
| Phase 1:                   | 7     |        |     |  |  |  |
| Phase 2:                   | 2     |        |     |  |  |  |
| Phase 3:                   | -     |        |     |  |  |  |
| Phase 4:                   | 6     |        |     |  |  |  |
|                            | Month | YTD    | PTD |  |  |  |
| SCRAM CAM                  |       |        |     |  |  |  |
| Completions                | 2     | 14     | 180 |  |  |  |
| Violations                 | 0     | 4      | 25  |  |  |  |
| Alcohol                    | 0     | 2      | 6   |  |  |  |
| Tamper                     | 0     | 2      | 19  |  |  |  |
|                            |       |        |     |  |  |  |

| <u>Demographics</u> |       |     |     |  |  |
|---------------------|-------|-----|-----|--|--|
| Ethnicity           | Month | YTD | PTD |  |  |
| Caucasian           | 16    | 21  | 122 |  |  |
| African American    | 0     | 0   | 1   |  |  |
| Asian               | 0     | 0   | 0   |  |  |
| Hispanic            | 0     | 0   | 4   |  |  |
| Native American     | 0     | 0   | 0   |  |  |
| Other               | 0     | 0   | 0   |  |  |
| Gender              |       |     |     |  |  |
| Male                | 13    | 17  | 97  |  |  |
| Female              | 3     | 4   | 30  |  |  |
| Age                 |       |     |     |  |  |
| 18 – 25             | 0     | 1   | 4   |  |  |
| 26 – 32             | 1     | 2   | 22  |  |  |
| 33 – 40             | 9     | 9   | 34  |  |  |
| 41 – 50             | 2     | 4   | 42  |  |  |
| 51+                 | 4     | 5   | 25  |  |  |
|                     |       |     |     |  |  |
| Veterans            | 3     | 3   | 15  |  |  |

| Other ATC Program Components |       |     |      |  |  |
|------------------------------|-------|-----|------|--|--|
| Discharges from Pro          | gram: |     |      |  |  |
|                              | Month | YTD | PTD  |  |  |
| Re-offended                  | 0     | 0   | 1    |  |  |
| Voluntary                    | 0     | 0   | 9    |  |  |
| Team Decision                | 0     | 0   | 8    |  |  |
| Other                        | 0     | 0   | 3    |  |  |
| Incentives:                  | 108   | 347 | 3838 |  |  |
| Sanctions:                   | 20    | 88  | 779  |  |  |
| Positive Tests:              |       |     |      |  |  |
| PBT's                        | 1     | 1   | 30   |  |  |
| UA's                         | 2     | 16  | 87   |  |  |
| Dilutions                    | 0     | 0   | 0    |  |  |
| Refusals                     | 0     | 0   | 7    |  |  |
| Community Service:           | . 2   | 2   | 5    |  |  |
| Program Donations:           | 0     | 0   | 0    |  |  |

| <b>Alcohol Treatment Court Graduate Stats</b> |            |          |           |  |
|---|------------|----------|-----------|--|
| Graduations                                   | Month<br>0 | YTD<br>5 | PTD<br>90 |  |
| Jail Days Saved                               | 0          | 1287     | 27599     |  |
| Self-help Groups                              | 0          | 927      | 13207     |  |
| PBTs  | 0          | 558      | 13150     |  |
| Positives                                     | 0          | 0        | 3         |  |
| Drug Tests                                    | 0          | 178      | 1188      |  |
| Positives                                     | 0          | 1        | 12        |  |
| Face to Face Contacts                         | 0          | 223      | 3112      |  |
| Court Sessions                                | 0          | 126      | 1649      |  |
| Average Length of Stay                        | 0          | 501      | 398       |  |

| Graduates & Discharge Demographics |    |     |     |    |     |           |
|------------------------------------|----|-----|-----|----|-----|-----------|
| <u>Graduates</u> <u>Discharges</u> |    |     |     |    |     | <u>es</u> |
| Ethnicity                          | MO | YTD | PTD | MO | YTD | PTD       |
| Caucasian                          | 0  | 5   | 86  | 0  | 0   | 20        |
| African American                   | 0  | 0   | 1   | 0  | 0   | 0         |
| Asian                              | 0  | 0   | 0   | 0  | 0   | 0         |
| Hispanic                           | 0  | 0   | 3   | 0  | 0   | 1         |
| Native American                    | 0  | 0   | 0   | 0  | 0   | 0         |
| Other                              | 0  | 0   | 0   | 0  | 0   | 0         |
| Gender                             |    |     |     |    |     |           |
| Male                               | 0  | 4   | 72  | 0  | 0   | 12        |
| Female                             | 0  | 1   | 18  | 0  | 0   | 9         |
| Age                                |    |     |     |    |     |           |
| 18 <b>–</b> 25                     | 0  | 1   | 2   | 0  | 0   | 2         |
| 26 – 32                            | 0  | 1   | 18  | 0  | 0   | 3         |
| 33 – 40                            | 0  | 0   | 20  | 0  | 0   | 5         |
| 41 – 50                            | 0  | 2   | 33  | 0  | 0   | 7         |
| 51+                                | 0  | 1   | 17  | 0  | 0   | 4         |

# JEFFERSON COUNTY DRUG TREATMENT COURT PROGRAM WISCONSIN COMMUNITY SERVICES, INC. June 2021 (TAD)

\*\*YTD= Year to Date\*\*
\*\*PTD= Program to Date\*\*

| TID TIOGIAN      | i to Dute       |      |     |
|------------------|-----------------|------|-----|
| Active           | <u>Particip</u> | ants |     |
|                  | Month           | YTD  | PTD |
| Referrals        | 6               | 36   | 155 |
| ATR's            | 0               | 7    | 8   |
| Eligible         | 3               | 11   | 63  |
| DA Denied        | 1               | 2    | 13  |
| Clt Denied       | 0               | 1    | 2   |
| DOC Denied       | 0               | 5    | 5   |
| Staffing Review  |                 |      |     |
| Accepted         | 0               | 9    | 54  |
| Denied           | 0               | 0    | 4   |
| <u>Waitlist</u>  | 0               | 0    | 0   |
| Case Resolved    | 0               | 0    | 0   |
| Participants YTI | <u>):</u> 15    |      |     |
| Participants PTI | <u>):</u> 52    |      |     |
| Current caseloa  | <u>d</u> : 11   |      |     |
| New Participant  | <u>s</u> : 1    | YTD  | : 6 |
| Program Phase    | <u>Levels:</u>  |      |     |
|                  | Month           |      |     |
| Phase 1:         | 2               |      |     |
| Phase 2:         | 4               |      |     |
| 1                | 1               |      |     |
| Phase 4:         | 2               |      |     |
| Phase 5:         | 2               |      |     |
|                  | Month           | YTD  | PTD |
| SCRAM/GPS        |                 |      |     |
| Completions      | 0               | 5    | 19  |
| Violations       | 0               | 0    | 5   |
| Alcohol          | 0               | 0    | 2   |
| Tamper           | 0               | 0    | 3   |

| Other DTC Program Components |                          |     |      |  |  |  |  |  |
|------------------------------|--------------------------|-----|------|--|--|--|--|--|
| Discharges from Pro          | Discharges from Program: |     |      |  |  |  |  |  |
|                              | Month                    | YTD | PTD  |  |  |  |  |  |
| Re-offended                  | 0                        | 0   | 1    |  |  |  |  |  |
| Voluntary                    | 0                        | 0   | 7    |  |  |  |  |  |
| Team Decision                | 0                        | 1   | 10   |  |  |  |  |  |
| Other                        | 0                        | 0   | 0    |  |  |  |  |  |
| Incentives:                  | 75                       | 259 | 2065 |  |  |  |  |  |
| Sanctions:                   | 15                       | 93  | 630  |  |  |  |  |  |
| Positive Tests:              |                          |     |      |  |  |  |  |  |
| PBT's                        | 0                        | 0   | 7    |  |  |  |  |  |
| UA's                         | 1                        | 45  | 182  |  |  |  |  |  |
| Dilutions                    | 0                        | 0   | 3    |  |  |  |  |  |
| Refusals                     | 0                        | 0   | 4    |  |  |  |  |  |
| Community Service:           | . 4                      | 4   | 7    |  |  |  |  |  |

| <b>Drug Treatment Court Graduate Stats</b> |       |     |      |  |  |
|--|-------|-----|------|--|--|
|  | Month | PTD |      |  |  |
| Graduations                                | 0     | 3   | 23   |  |  |
| Self-help Groups                           | 0     | 473 | 2879 |  |  |
| PBTs                                       | 0     | 383 | 3394 |  |  |
| Positives                                  | 0     | 2   | 2    |  |  |
| Drug Tests                                 | 0     | 747 | 3419 |  |  |
| Positives                                  | 0     | 12  | 46   |  |  |
| Face to Face Contacts                      | 0     | 134 | 643  |  |  |
| Court Sessions                             | 0     | 105 | 545  |  |  |
| Average Length of Stay                     | 0     | 675 | 451  |  |  |

| <b>Demographics</b> |       |     |     |  |  |
|---------------------|-------|-----|-----|--|--|
| Ethnicity           | Month | YTD | PTD |  |  |
| Caucasian           | 11    | 15  | 49  |  |  |
| African American    | 0     | 0   | 1   |  |  |
| Asian               | 0     | 0   | 0   |  |  |
| Hispanic            | 0     | 0   | 1   |  |  |
| Native American     | 0     | 0   | 0   |  |  |
| Other               | 0     | 0   | 1   |  |  |
| Gender              |       |     |     |  |  |
| Male                | 6     | 7   | 28  |  |  |
| Female              | 5     | 8   | 24  |  |  |
| Age                 |       |     |     |  |  |
| 18 – 25             | 1     | 1   | 10  |  |  |
| 26 – 32             | 2     | 5   | 21  |  |  |
| 33 – 40             | 7     | 8   | 16  |  |  |
| 41 – 50             | 0     | 0   | 3   |  |  |
| 51+                 | 1     | 1   | 2   |  |  |
|                     |       |     |     |  |  |
| Veterans            | 0     | 0   | 1   |  |  |

| Graduates & Discharge Demographics |                  |     |     |          |                   |     |  |
|------------------------------------|------------------|-----|-----|----------|-------------------|-----|--|
|                                    | <u>Graduates</u> |     |     | <u>D</u> | <u>Discharges</u> |     |  |
| Ethnicity                          | MO               | YTD | PTD | MO       | YTD               | PTD |  |
| Caucasian                          | 0                | 3   | 22  | 0        | 1                 | 15  |  |
| <b>African American</b>            | 0                | 0   | 1   | 0        | 0                 | 0   |  |
| Asian                              | 0                | 0   | 0   | 0        | 0                 | 0   |  |
| Hispanic                           | 0                | 0   | 0   | 0        | 0                 | 1   |  |
| Native American                    | 0                | 0   | 0   | 0        | 0                 | 0   |  |
| Other                              | 0                | 0   | 0   | 0        | 0                 | 1   |  |
| Gender                             |                  |     |     |          |                   |     |  |
| Male                               | 0                | 1   | 11  | 0        | 0                 | 10  |  |
| Female                             | 0                | 2   | 12  | Ō        | 1                 | 7   |  |
| Age                                |                  |     |     |          |                   |     |  |
| 18 – 25                            | 0                | 0   | 2   | 0        | 0                 | 6   |  |
| 26 – 32                            | Ō                | 3   | 13  | Ō        | 0                 | 6   |  |
| 33 – 40                            | 0                | Ō   | 6   | Ö        | 1                 | 3   |  |
| 41 – 50                            | 0                | 0   | 1   | 0        | 0                 | 2   |  |
| 51+                                | 0                | 0   | 1   | Ō        | 0                 | 0   |  |
|                                    |                  | _   |     |          |                   | _   |  |

# JEFFERSON COUNTY DRUG TREATMENT COURT PROGRAM WISCONSIN COMMUNITY SERVICES, INC. April-June 2021 (TAD)

\*\*YTD= Year to Date\*\*
\*\*PTD= Program to Date\*\*

| <b>Active Participants</b>                   |  |     |             |  |  |  |  |
|--|--|-----|-------------|--|--|--|--|
|  | Month                                  | YTD | PTD         |  |  |  |  |
| Referrals                                    | 14                                     | 36  | 155         |  |  |  |  |
| ATR's  | 0                                      | 7   | 8           |  |  |  |  |
| Eligible                                     | 8                                      | 11  | 63          |  |  |  |  |
| DA Denied                                    | 1                                      | 2   | 13          |  |  |  |  |
| Clt Denied                                   | 0                                      | 1   | 2           |  |  |  |  |
| DOC Denied                                   | 0                                      | 5   | 5           |  |  |  |  |
| Staffing Review                              |  |     |             |  |  |  |  |
| Accepted                                     | 5                                      | 9   | 54          |  |  |  |  |
| Denied                                       | 0                                      | 0   | 4           |  |  |  |  |
| <u>Waitlist</u>                              | 0                                      | 0   | 0           |  |  |  |  |
| Case Resolved                                | 0                                      | 0   | 0           |  |  |  |  |
| Phase 1:<br>Phase 2:<br>Phase 3:<br>Phase 4: | ); 52<br><u>!</u> : 11<br><u>s</u> : 4 | YTD | <b>):</b> 6 |  |  |  |  |
| COD ANY CODE                                 | Month                                  | YTD | PTD         |  |  |  |  |
| SCRAM/GPS                                    |  | _   | 40          |  |  |  |  |
| Completions                                  | 1                                      | 5   | 19          |  |  |  |  |
| Violations                                   | 0                                      | 0   | 5           |  |  |  |  |
| Alcohol                                      | 0                                      | 0   | 2           |  |  |  |  |
| Tamper                                       | 0                                      | 0   | 3           |  |  |  |  |

| Other DTC Program Components |       |     |      |  |  |  |
|------------------------------|-------|-----|------|--|--|--|
| Discharges from Program:     |       |     |      |  |  |  |
|                              | Month | YTD | PTD  |  |  |  |
| Re-offended                  | 0     | 0   | 1    |  |  |  |
| Voluntary                    | 0     | 0   | 7    |  |  |  |
| Team Decision                | 0     | 1   | 10   |  |  |  |
| Other                        | 0     | 0   | 0    |  |  |  |
| Incentives:                  | 171   | 259 | 2065 |  |  |  |
| Sanctions:                   | 34    | 93  | 630  |  |  |  |
| Positive Tests:              |       |     |      |  |  |  |
| PBT's                        | 0     | 0   | 7    |  |  |  |
| UA's                         | 1     | 45  | 182  |  |  |  |
| Dilutions                    | 0     | 0   | 3    |  |  |  |
| Refusals                     | 0     | 0   | 4    |  |  |  |
| Community Service:           | 4     | 4   | 7    |  |  |  |

| <b>Drug Treatment Court Graduate Stats</b> |            |          |           |  |  |
|--|------------|----------|-----------|--|--|
| Graduations                                | Month<br>2 | YTD<br>3 | PTD<br>23 |  |  |
| Self-help Groups                           | 335        | 473      | 2879      |  |  |
| PBTs                                       | 234        | 383      | 3394      |  |  |
| Positives                                  | 0          | 2        | 2         |  |  |
| Drug Tests                                 | 550        | 747      | 3419      |  |  |
| Positives                                  | 11         | 12       | 46        |  |  |
| Face to Face Contacts                      | 84         | 134      | 643       |  |  |
| Court Sessions                             | 64         | 105      | 545       |  |  |
| Average Length of Stay                     | 656        | 675      | 451       |  |  |

| <u>Demographics</u> |       |     |     |  |  |
|---------------------|-------|-----|-----|--|--|
| Ethnicity           | Month | YTD | PTD |  |  |
| Caucasian           | 11    | 15  | 49  |  |  |
| African American    | 0     | 0   | 1   |  |  |
| Asian               | 0     | 0   | 0   |  |  |
| Hispanic            | 0     | 0   | 1   |  |  |
| Native American     | 0     | 0   | 0   |  |  |
| Other               | 0     | 0   | 1   |  |  |
| Gender              |       |     |     |  |  |
| Male                | 6     | 7   | 28  |  |  |
| Female              | 5     | 8   | 24  |  |  |
| Age                 |       |     |     |  |  |
| 18 – 25             | 1     | 1   | 10  |  |  |
| 26 – 32             | 2     | 5   | 21  |  |  |
| 33 – 40             | 7     | 8   | 16  |  |  |
| 41 – 50             | 0     | 0   | 3   |  |  |
| 51+                 | 1     | 1   | 2   |  |  |
|                     |       |     |     |  |  |
| Veterans            | 0     | 0   | 1   |  |  |

| <b>Graduates &amp; Discharge Demographics</b> |    |                |            |          |                   |     |  |
|---|----|----------------|------------|----------|-------------------|-----|--|
|   | 9  | <u>Graduat</u> | <u>tes</u> | <u>D</u> | <u>Discharges</u> |     |  |
| Ethnicity                                     | MO | YTD            | PTD        | MO       | YTD               | PTD |  |
| Caucasian                                     | 2  | 3              | 22         | 0        | 1                 | 15  |  |
| African American                              | 0  | 0              | 1          | 0        | 0                 | 0   |  |
| Asian   | 0  | 0              | 0          | 0        | 0                 | 0   |  |
| Hispanic                                      | 0  | 0              | 0          | 0        | 0                 | 1   |  |
| Native American                               | 0  | 0              | 0          | 0        | 0                 | 0   |  |
| Other   | 0  | 0              | 0          | 0        | 0                 | 1   |  |
| Gender  |    |                |            |          |                   |     |  |
| Male  | 1  | 1              | 11         | 0        | 0                 | 10  |  |
| Female  | 1  | 2              | 12         | 0        | 1                 | 7   |  |
| Age   |    |                |            |          |                   |     |  |
| 18 – 25                                       | 0  | 0              | 2          | 0        | 0                 | 6   |  |
| 26 – 32                                       | 2  | 3              | 13         | 0        | 0                 | 6   |  |
| 33 – 40                                       | 0  | 0              | 6          | 0        | 1                 | 3   |  |
| 41 – 50                                       | 0  | 0              | 1          | 0        | 0                 | 2   |  |
| 51+   | 0  | 0              | 1          | 0        | 0                 | 0   |  |